



**OFFICE OF THE PRINCIPAL  
GOVERNMENT MEDICAL COLLEGE BARAMULLA**

principalmedicalcollegebla@gmail.com | [www.gmcbaramulla.com](http://www.gmcbaramulla.com)

**Subject: - Walk-In-Interview for the post of Junior Resident at Govt. Medical College Baramulla.**

**(WALK-IN-INTERVIEW)**

This is for the information of all the eligible candidates desirous of applying against vacant/*likely to be vacant* post of Junior Resident in various departments of GMC Baramulla that Walk In Interview for the said post will be held on **09-10-2024 (Wednesday)** to in the office chambers of Principal Govt. Medical College Baramulla.

The candidates are required to carry the original as well as Xerox set of the below mentioned documents along with duly filled Application Form (under Annexure A) on the day of interview.

1. 02 Passport size photographs.
2. MBB5 (Marks Certificates )
3. Attempt certificate
4. Internship completion certificate
5. Degree Certificate
6. Registration certificate of JKMC
7. DOB
8. Domicile
9. Distinction/medals others (if any)
10. Other enclosures/certificates (if any) as mentioned in Annexure A shall also be enclosed.
11. Bank Demand Draft of Rs. 500/- pledged in the name of Chief Accounts Officer GMC Baramulla.

**Note: - Interview will start at (11:00 AM) sharp and candidates are required to be present on the interview venue before that cutoff time.**

(Prof. Ruby Beshi)  
Principal/Dean  
Govt. Medical College  
Baramulla

Dated:- 07/10/2024

No: GMC/Bla/Acad/2024/3930-34  
Copy to the -

1. Administrative Secretary to Govt. Department of Health and Medical Education Civil Secretariat Srinagar/Jammu for information.
2. JR/SR Committee GMC Baramulla for information and N/A.



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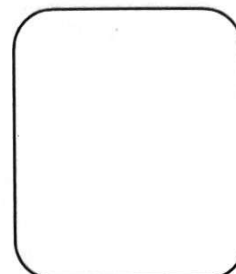
3. Head of the departments concerned for information and N/A.
4. Administrative Officer GMC Baramulla for information.
5. I/C Website for uploading the notice on official website to give wide publicity.
6. Office Copy.

# Government Medical College Baramulla

Kanth Bagh – 193101, Baramulla, J&K

## (Application Form for Junior Residency)

1. Name of Candidate: \_\_\_\_\_
2. Residence: \_\_\_\_\_
3. Date of Application: \_\_\_\_\_
4. D.O.B: \_\_\_\_\_
5. Phone No. and email ID: \_\_\_\_\_
6. MBBS/BDS/M.Sc. College / year of passing: \_\_\_\_\_



Credentials		Fill / Tick the appropriate	
1.	Aggregate marks / Percentage in Academic Career (MBBS/BDS/M.Sc.) Attempts, if any		
2.	Distinction, Scholarship, Honors, Medals and Certificate		
A.	National merit scholarship obtained during MBBS/BDS/ M.Sc.	Yes	No
B.	Best Graduate of the year from the College	Yes	No
C.	First in the University in final MBBS/BDS /M.Sc. Exam	Yes	No
D.	Second in the University in final MBBS/BDS/M.Sc. Exam	Yes	No
E.	Third in the University in final MBBS/BDS/M.Sc. Exam	Yes	No
F.	Prize/Medal/Honor/Marks (75% or more marks) in each subject in the University Examination	Yes	No
G.	Second position in each subject in the University examination	Yes	No
3.	Extracurricular Activities		
A.	Representing J&K in games in national championships during the period of MBBS/BDS/equivalent course (given by Secretary, J&K Sports Council)	Yes	No
B.	Representing Kashmir/Jammu University in sports during the period of MBBS/BDS/equivalent course (given by Registrar University)	Yes	No
C.	Representing college in sports tournament organized by University/Sports council during the period of MBBS/BDS/equivalent course (given by Principal Medical/Dental College)	Yes	No
D.	College blue in sports of Best Sportsman/women award in College during the period of MBBS/BDS/equivalent course (given by Principal Medical/Dental College)	Yes	No
E.	University blue in any game/Athletics during the period of MBBS/BDS/equivalent course (given by Registrar University)	Yes	No
F.	Office bearer of Medical/Dental College Central Association (by Principal Medical/Dental College)	Yes	No
G.	Member editorial board of College Magazine /Best Debater (given by Principal Medical/Dental College)	Yes	No
4.	Preferential Department	1. 2. 3.	

Note: Proof of all credentials along with marks sheet of all professional exams to be enclosed.

Signature of Candidate